



County Hall  
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## AGENDA

Committee	LICENSING SUB COMMITTEE
Date and Time of Meeting	WEDNESDAY, 28 SEPTEMBER 2022, 10.00 AM
Venue	COMMITTEE ROOM 4, COUNTY HALL / MULTI-LOCATION MEETING
Membership	Councillors Kaaba, Lancaster and Wood

### 1 **Declarations of Interest**

To be made at the start of the agenda item in question, in accordance with the Members' Code of Conduct.

### 2 **Application for the Variation of a Premises Licence - Admiral Napier, Cowbridge Road East** *(Pages 3 - 16)*

### 3 **Application for the Variation of a Premises Licence - Fairwater Hotel, St Fagans Road** *(Pages 17 - 36)*

### 4 **Application for the Grant of a Premises Licence - Kommune, Capitol Centre** *(Pages 37 - 54)*

### 5 **Urgent Items (if any)**

**Davina Fiore**  
**Director Governance & Legal Services**

Date: Thursday, 22 September 2022

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